LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Kris Ellis month ending 11220 W. Daniel Ct. February 1, 2007 (Mo.) (Day) (Yr.) Boise, ID 83713 31 07 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 2 Employer No. 4 Employer No. 1 Employer No. 3 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. ltem The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Names of Legislators, Public and Executive Officials in Group Amount Date N/A Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Association of Developmental Disability Who should file this form: Any lobbyist registered under Section Agencys 818 W. 15th Meridian, ID 83642 67-6617 Idaho Code No. 2 Idaho Naturopathic Physicians Association Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. 1219 W. Crusald Baise, 4080105 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

| Item | | | made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible erty to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. | | | | | | | | |
|--|--------|-----------|--|---|--|--|--|---|--|--|--|
| | Ε | ate | Amount | Nar | me of Legislator, Public or Executive Official Receiving or Benefiting | | | | | | |
| e na marana da maran | N/A | et matter | of proposed legislati | ion, the number of the Senate | Γ | LEGISLATIVE SUB | HECT | IDENTIFICATION | | | |
| Item 5 | | | | legislative activity in which | | | | | | | |
| | | | as supporting or op | | I | Subject Agriculture harticulture | | Subject Health service medicine drugs | | | |
| Subject (from) | able) | Legislati | solution or Other ve Ident. Number 310,6402. | Appropriation Bill Number and Section Number | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affaits Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | |
| 6 | bid or | | ss, financial service | ision, procurement, contract, es or bond lobbyist was | | CERTIFICATION: 1 hereby certificorrect statement in accordance with the control of the control o | y that the | ne above is a true, complete and tion 67-6624 Idaho Code. Alabo Toda Date | | | |

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| (Type or print clearly in black ink) See instructions at bottom of page | | | | | | | | | On Long | METARY OF STATE | | | |
| Lobbyist's name and permanent business address | | | | | | | Date | Date prepared Period covered | | | | \fi\(0\) | |
| Kris Ellis 11220 W. Daniel Ct. Boise, ID 83713 | | | | | | | | 5 1 | 0007 | | | n ending | |
| | | | | | | | February 1, 2007 | | | | (Day | 1 ` ′ | |
| Item 1 | Totals | of all reportal | ble expendi | tures made o | r incurred | by Lobby | ist or b | y Lobbyist's Emp | loyer on behalf | of Lobb | yist's Em | ployer. | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Emplo | | | Amount for mployers | | nate amour | | ibuted by each emp | loyer (Identify | employer | s, under | | | |
| | o Not Have to b | | All 6 | | Emplo | yer No. 1 | Employer No. 2 | | Employer | No. 3 | Employer No. 4 | | |
| Enterta Food a | inment nd Refreshme | ent | \$ | | s | | s | | \$ | | s | | |
| Living | Accommodat | ions | | | | | _ - | | | | | | |
| Adverti | sing | | | | | | - - | | | | | | |
| Travel | | | | | | - | - | | | | | | |
| Telepho | one | | | | | | | | | | | | |
| Other E | Expenses or S | ervices | | | | | _ | | | | | | |
| | | | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | |
| | | Total | S | 0.00 | \$ | 0.00 | 9 \$ | 0.00 | s | 0.00 | \$ | 0.00 | |
| *When | the number of | f employers yo | u are report | ng for requir | es multiple | L-2 forms | s to be f | îled a total amoun | t for all employ | ers shoul | d be ente | red on Page 1. | |
| Item | The totals o | f each expendi | ture of mor | than fifty d | ollars (\$50) |) for a leg | islator, | other holder of pu | | | | | |
| 2 | Date | | Plac | e | | Am | ount | Names of Legis | lators, Public ai | nd Execut | ive Offici | als in Group | |
| | N/A | | | | | | | | | | | | |
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| г | Continued on | attached page(s) | • | | | 1 | | | | | | | |
| | | | RUCTION | is | | | Item 3 | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | | No. 1 Idaho Acupuncture Association 4219 W. Enerald Boise, 20 8-3705 | | | | | | |
| | | : Monthly re- ties of the past | | within ten (| 10) days o | f the | No. 2 Idaho Land Title Association 7/54 W-54 of St. Boise NO 83703 | | | | | | |
| то | BE FILED V | VITH: | | | | | | | | | | | |
| | | | en Ysursa etary of Sta | te. | | ľ | | daho Progress | | | | 2-21 | |
| | | PO | Box 83720 |) | | - | | | | J | | 000 | |
| Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | No. 4 Idaho Assisted Living Association | | | | | | |

| Item 4 | personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. | | | | | | | |
|-----------|--|--|---|--|---|--|--|--|
| | N/A | Amount | Nai | ne of l | Legislator, Public or Executive Off | icial Re | eceiving or Benefiting | |
| Item 5 | or House B the Lobbyis | sill, Resolution or other st was supporting or op | on, the number of the Senate legislative activity in which posing. Appropriation Bill Number | Code 01 | LEGISLATIVE SUE Subject Agriculture, horticulture, | | IDENTIFICATION Subject Health service, medicine, drugs | |
| (from t | | slative Ident, Number | and Section Number | 02 | farming, and livestock Amusements, games, athletics | 10 | and controlled substances, health insurance, hospitals | |
| 67 | | 10 1018 34 | | 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state | 18 19 20 21 22 23 24 25 26 27 28 29 30 | Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | |
| 6 | | xess, financial services | sion, procurement, contract, s or bond lobbyist was | - | CERTIFICATION: I hereby certification in accordance w | ith Sect | | |

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

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STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Kris Ellis month ending 11220 W. Daniel Ct. February 1, 2007 (Day) (Yr.) Boise, ID 83713 (Mo.) 31 07 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Item Names of Legislators, Public and Executive Officials in Group Date Amount N/A Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Broadcasters Association Who should file this form: Any lobbyist registered under Section 270 N. 27th Boise, ID 83702 67-6617 Idaho Code No. 2 ID. Chapter of Am. Inst. of Architects Filing deadline: Monthly reports due within ten (10) days of the 270 N. 270 Boix, 40 83702 month for activities of the past month. TO BE FILED WITH: No. 3 Idaho Association of Nurse Anesthetist Ben Ysursa 2560 Nothertal RG McCall ID 8350 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Federation of Private & Career Schools & Colleges Phone: (208) 334-2852 Fax: (208) 334-2282 16700 DE 79th St. #201 Relinand, WA 98052

| Item 4 | perso | onal prop | erty to any Legis | lator, Public or Executive O | r by the lobbyist's employer in the nature of contributions of money or other tangible or intangulation of Executive Official or for or on behalf of any Legislator, Public or Executive Official. Name of Legislator, Public or Executive Official Receiving or Benefiting | | | | | | | |
|-----------|----------|-----------|---------------------------------------|--|--|---|--|---|--|--|--|--|
| | N/A | Date | Amount | Nai | me of I | Legislator, Public or Executive Off | ficial Re | cerving or Benefiting | | | | |
| Item 5 | 1 | | | ion, the number of the Senate legislative activity in which | | LEGISLATIVE SUI | BJECT | IDENTIFICATION | | | | |
| Subject | | | as supporting or or solution or Other | posing. Appropriation Bill Number | Code 01 | Subject Agriculture, horticulture, | Code 17 | Subject Health service, medicine, drugs | | | | |
| (from | | | ive Ident, Number | and Section Number | 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state | 18 19 20 21 22 23 24 25 26 27 28 29 30 | and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | | |
| 6 | bid or I | | ss, financial service | ision, procurement, contract, es or bond lobbyist was | | CERTIFICATION: I hereby certification in accordance we have been been been been been been been be | y that the sect | ne above is a true, complete and true of the code. 2/1/07 Date | | | | |

Rev. 06/2006

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Ben Ysursa Secretary of State

(Type or print clearly in black ink) See instructions at bottom of page

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STATE OF STATE

| Lobbyis | it's name and permanent busin- | ess address | | Date | prepared | | Period co | overed | |
|---------------------|--|------------------------------------|----------------------|------------|-------------------------------|-------------------------------------|-----------|-------------|------------|
| Kri | is Ellis | | | | | | 17 | month en | ding |
| | 220 W. Daniel Ct. | | | | | | - | • | L. |
| Boise, ID 83713 | | | | | February 1, 2007 | | | (Day) | (Yr.) |
| | | | | | | | 1 | 31 | 07 |
| Item 1 | Totals of all reportal | ble expenditures made o | r incurred by Lob | byist or b | y Lobbyist's Emp | loyer on behalf | of Lobby | ist's Emplo | yer. |
| Ca | ategory of Expenditure | +7 | , | | ributed by each emp | loyer (Identify e | mployers | , under | |
| | ursed Personal Living and Travel es Pertaining to Lobbying Activity | *Total Amount for All Employers | Item 3, at botton | n of page. | of page.) | | | | |
| | o Not Have to be Reported | | Employer No. | . 1 | Employer No. 2 | Employer N | 10. 3 | Employer | No. 4 |
| Entertai Food ar | inment nd Refreshment | \$ | s | | | \$ | | \$ | |
| Living A | Accommodations | | | | | | | | |
| Adverti | sing | | | | | | | | |
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| Telepho | one | | | | | | | | 7 |
| - | expenses or Services | | | | | | | | |
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| | Total | \$ | s | 5 | 0.00 | 3 | | \$ | |
| *When | the number of employers yo | u are reporting for require | es multiple I -2 for | rms to be | filed a total amoun | t for all employe | rs should | he entered | on Page 1. |
| Item | The totals of each expendi | | | | | | | | |
| 2 | Date | Place | | mount | | slators, Public and | | | in Group |
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| | | | | Item 3 | Er | Employer(s) Name(s) and Address(es) | | | |
| | INST | RUCTIONS | | | 1 | | | · · · · · | |
| | | | | No. 1 | daho Orthoped | list Society | | | |
| | o should file this form: A 6617 Idaho Code | ny lobbyist registered u | nder Section | 1 | 25 E. Boise St | . Boise, ID 8 | 33642 | | |
| | | | | | | | | | |
| | ng deadline: Monthly re th for activities of the past | | (0) days of the | | ldaho Resident 8620 W√Erke | | | | 3642 |
| то | BE FILED WITH: | | | | lalaha Assasist | ion of Dadict | io Madi | nino | |
| | | en Ysursa | | , | ldaho Associat シファール、シブ | • | | | |
| | | etary of State Box 83720 | | | or D. LI | NUSE, - | FO P.2 | 10 1 | |
| | , , , , | ID 83720-0080 | 202 | | Idaho Optomet | - / | | | |
| l | Phone: (208) 334-2 | 852 Fax: (208) 334-2 | 282 | | 1216 Torra | y have L | kupa. | E8 C4 | 651 |

| Item 4 | personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. | | | | | | | |
|-----------|--|--|---|--|--|--|---|--|
| | Date | Amount | Nar | ne of | Legislator, Public or Executive Off | icial Re | ceiving or Benefiting | |
| Item 5 | | matter of proposed legislation, the number of the Sena e Bill, Resolution or other legislative activity in whic | | Cod | IDENTIFICATION Subject | | | |
| Subject | | | Appropriation Bill Number | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs and controlled substances, health | |
| (from | table) Lei | gislative Ident, Number | and Section Number | 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | farming, and livestock Amusements, garnes, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state | 18 19 20 21 22 23 24 25 26 27 28 29 30 | insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | |
| Item 6 | bid or bid p | process, financial service or opposing. | ision, procurement, contract, es or bond lobbyist was | | CERTIFICATION: I hereby certific correct statement in accordance we Lobbyist signature | | | |